

Dulwich Community Council

THEME: Safer Transport

Wednesday 22 June 2016 7.00 pm Christ Church, 263 Barry Road, London SE22 0JT

Membership

Councillor Jon Hartley (Chair)
Councillor Anne Kirby (Vice-Chair)
Councillor James Barber
Councillor Jane Lyons
Councillor Michael Mitchell
Councillor Catherine Rose
Councillor Rosie Shimell
Councillor Andy Simmons
Councillor Charlie Smith

Members of the committee are summoned to attend this meeting **Eleanor Kelly**Chief Executive

Date: Tuesday 14 June 2016



Order of Business

Item Title Time No.

- 1. PRELIMINARY BUSINESS
 - 1.1. INTRODUCTION AND WELCOME
 - 1.2. APOLOGIES

1.3. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

Members to declare any interests and dispensation in respect of any item of business to be considered at this meeting.

1.4. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair to advise whether they have agreed to any items of urgent business being admitted to the agenda.

1.5. MINUTES (Pages 1 - 10)

The minutes of the meeting held on 15 March 2016 to be agreed as a correct record of the meeting, and signed by the chair.

1.6. COMMUNITY ANNOUNCEMENTS AND PRESENTATIONS

- Traffic calming measures on Melbourne Grove South Alex Kent Jones from Melbourne Grove Traffic Action to address the meeting.
- Police update PS lain Bartley

2. THEME - SAFER TRANSPORT

7.20pm

lan Wingfield, Cabinet Member for Environment and Public Realm and Matt Hill, Head of Highways, to introduce this item.

2.1. DISCUSSION AND OPPORTUNITY FOR DETAILED QUESTIONS TO COUNCILLORS AND OFFICERS ON THE THEME

2.2. TRANSPORT PRESENTATIONS

Speakers to be confirmed at the meeting.

2.3. ELEPHANT & CASTLE TO CRYSTAL PALACE QUIETWAY (QW7) REPORT ON CONSULTATION - CALTON AVENUE, DULWICH VILLAGE JUNCTION, TURNEY ROAD, DULWICH WOOD AVENUE & FARQUHAR ROAD (Pages 11 - 194)

Members are invited to support the proposed recommendations to the cabinet member for environment and the public realm to implement proposals for the Elephant & Castle to Crystal Palace Quietway.

BREAK - An opportunity for residents to talk to councillors and officers.

3. OFFICIAL COUNCIL BUSINESS

8.20pm

3.1. LOCAL TRAFFIC AND PARKING AMENDMENTS (Pages 195 - 246)

Note: This is an executive function for decision.

Members to consider the recommendations in the report.

3.2. CLEANER GREENER SAFER 2016/17: CAPITAL FUNDING ALLOCATION (Pages 247 - 254)

Note: This is an executive function for decision.

Members to consider the recommendations in the report.

4. COMMUNITY ENGAGEMENT ITEMS

8.30pm

4.1. PUBLIC QUESTION TIME

This is an opportunity for public questions to be addressed to the chair.

Residents or persons working in the borough may ask questions on any matter in relation to which the council has powers or duties. Responses may be supplied in writing following the meeting.

4.2. DEPUTATIONS/PETITIONS (IF ANY)

The chair to advise on any deputations or petitions received.

4.3. COMMUNITY COUNCIL QUESTION TO COUNCIL ASSEMBLY

Each community council may submit one question to a council assembly meeting that has previously been considered and noted by the community council.

Any question to be submitted from a community council to council assembly should first be the subject of discussion at a community council meeting. The subject matter and question should be clearly noted in the community council's minutes and thereafter the agreed question can be referred to the constitutional team.

The community council is invited to consider if it wishes to submit a question to the ordinary meeting of council assembly on 13 July 2016.

EXCLUSION OF PRESS AND PUBLIC

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution."

Date: Tuesday 14 June 2016